एच.पी. स्टेट सिविल सप्लाईज कारपोरेशन लिमिटेड

पंजीकृत कार्यालय: ब्लॉक नं. 16-17, एस.डी.ए. कमशियल कॉम्पलैक्स, कसुम्पटी, शिमला-171 009, हि0 प्रं0 सी.आई.एन.: U99999HP1980SGC004263 जी.एस.टी.आई.एन.: 02AABCH4054K1ZV



दूरभाष नं.: 0177-2621583, 2621951, 2627951, 2621176, 2627017, 2620539 फेक्स नं.: 0177-2625537

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No: HPSCSC/Admn.1-32/80-VIII- - 7658-7687

Dated: 17-09-2025

OFFICE ORDER

On the recommendations of the Departmental Promotion Committee, Sh. Manohar Lal, Assistant Procurement Officer of the HP State Civil Supplies Corporation Limited, Head Office, Shimla, is hereby promoted to the post of Area Manager in Level-17 of Pay Matrix (₹53,600-1,70,100) as per HPCS (RP) Rules, 2022 on regular basis.

Consequent upon the regular promotion of Sh. Manohar Lal, he is posted as Area Manager at the Area Office, Shimla.

The above promotion will be subject to the outcome of the CWPOA No: 4495 of 2019 titled as 'Sanjeev Dutta & Others' and CWP No. 552 of 2022 titled as 'Nishi Kant V/s HP State Civil Supplies Corporation Ltd. & Ors.' pending adjudication before the Hon'ble High Court of H.P.

He will remain on probation as per service bye-laws of the Corporation and he will have to exercise option for fixation of pay under the provisions of FR-22 within a period of one month from the date of promotion.

He is directed to join his duties on the promotional post immediately from the issue of this order else this offer of promotion shall stand withdrawn.

Managing Director

A copy is forwarded for information, necessary action & compliance to:

- 1. The Manager Finance, HPSCSC Ltd. Head Office, Shimla.
- 2. All the Managers/Officers, HPSCSC Ltd. Head Office, Shimla.
- 3. All the Divisional/Area Managers, HPSCSC Ltd. through e-mail.
- 4. Sh. Jagat Pal Sharma, Procurement Officer, Head Office, Shimla. He will stand relieved from the additional charge of the post of the Area Manager, Shimla with the joining of the above Officer.
- 5. Sh. Manohar Lal, APO, HPSCSC Ltd. Head Office, Shimla.
- 6. The IT, Branch, HPSCSC Ltd. Head Office, Shimla.
- 7. Personal file of the above concerned Officers.
- 8. Guard file.

Managing Director